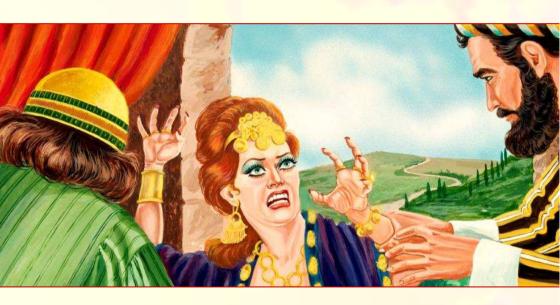


Listen. There never was but one woman in the Bible that ever painted herself up to meet a man, and that was Jezebel. God fed her to the dogs.



Bro. William Branham

Message: 55-0611 - What Is That In Thy Hand?

158 Here not long ago, I went down, here was one of our Christian sisters, painted up like a Jezebel. I said, "What's the matter?"

She said, "Well, glory to God." Said, "My pastor told me it was liberation of women."

159 Liberation of women! What's the matter with you?

No such a thing as that. Christ liberated you from sin, then act like it and dress like it. About time the church gets built up and get a good start, then something like that has set in. Yes, sir.

160 She said, "Well, I tell you." Said, "My pastor told me I could do all this..." And had enough paint on to paint a barn. Her—her fingers looked like she'd been eating raw beefsteak and blood over her fingernails.

I thought, "Woman, you don't look like a Christian to me."

161 Listen, lady, don't you let that kind of nonsense be poured down your throat. A good old-fashion case of the baptism of the Holy Ghost will take that out of you just exactly like...?...Right. Just remember you've lost some ground somewhere. I don't care what that woman preacher...She wasn't ordained of God, I'll tell you

that in the first place. That's right. It's a contrary to the Word.

Listen. There never was but one woman in the Bible that ever painted herself up to meet a man, and that was Jezebel. God fed her to the dogs.



162 So if you see a woman all painted up. You just say, "Howdy do, Miss Dog-meat." That's what God made out of her, just an old dog-meat. So don't you pay any attention to that; that's of the devil; right. Where she ought to be: clean up and act like...Like Jacob said to his wife and daughter: "Make yourself like what you ought to be." Amen.

163 What we need tonight, is a good old-fashion, Holy

Ghost revival, preached back with the power of God moving in and out amongst the church, and the starch and collars taken down. Hallelujah! Yes, sir. That's what we need. Yes, sir, all right.

55-0611 - What Is That In Thy Hand?

Rev. William Marrion Branham



If you only know what. That has to be a strange thing, 'cause dogs won't touch human blood. That's right. It was God pushed them to do it. That's right. I know that.



Bro. William Branham

Message: 56-1003 - Painted-Face Jezebel

47 One day when the final time come for God's Word to be answered, Elijah's prophecy to be fulfilled, the dogs licked the blood of Ahab right in the same place before they could wash the chariot in the pool of—at Samaria. When they went down to wash the chariot where he was shot and killed, the dogs licked his blood.

And when Jehu the son of Jehoshaphat, the righteous man with the right daddy behind him, it made a right man and a real king. Jehoshaphat was a man of God. See what he produced? See? And Jehu, when he come riding through there fiercely on this chariot, he cleaned up everything that was called sin. I mean he cleaned house. We need

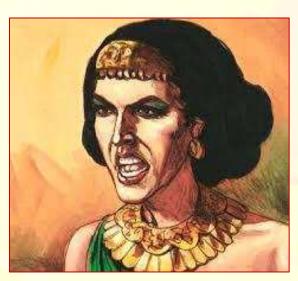
some more Jehu's today (That's right.), ride fiercely through the ranks and scatter the thing and call black, black and white, white. That's right. Right, right and wrong, wrong...

48 And when he come down through there, little Miss Jezebel, she thought, "Well, I'm a vamp anyhow, you know." Said, "I'm all pretty." And she goes over there and gets her makeup kit, you know, and she begins to fix

her face all up with all that makeup and stuff, and you know.



And I seen women do that in a restaurant, and then take a piece of paper, a napkin, and bite on it like that. Put me in the mind of a mad dog trying to bite a stick or something, and on like that, and look back again, and make it around like that.





And then she fixed herself all up, and she fixed her hair all manicured up, just the way it was supposed to

be, you know. And she thought she looked all pretty. She come strutting out, you know, with that new type of dress on. She looked out the window, she said, "Did Zimri have rest?"

49 Jehu was a man of God; that didn't go with

him. He was the right kind of a pastor. He was a real evangelist. He said, "Who's



for me and God up there?"

And two of her eunuchs had enough gall about them enough, said, "We are."



Said, "Throw her out the window." Amen. Say, he got rough, didn't he? And when she hit the street the blood splashed on the horses and up on the chariot. Said, "Let her lay there," and drove on over her. He didn't know even

want...He was still in the will of God. For the Word of God will work with the will of God always.



Goes over, sets down, eats his dinner, said, "Well, that's pretty good clean up today." Said, "You ought to go

bury her 'cause she was a king's daughter." And when she got there, he forgot that the Word of God must be fulfilled. What was left? The palms of her hand and her skull. The dogs had eat her up.

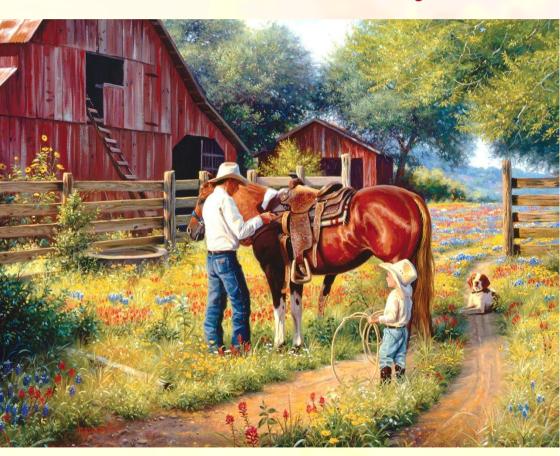


If you only know what.
That has to be a strange thing, 'cause dogs won't

touch human blood. That's right. It was God pushed them to do it. That's right. I know that. I know that for truth. Yes, sir, they won't touch human blood. And so then these dogs had eat her up, because God had commanded them to do it. And there she was in that disgrace.



Saint John 5:19. "Verily I say unto you, the Son can do nothing in Himself but what He sees the Father doing."



Bro. William Branham

Message: 50-0815 - Who Is God?

27 But if He tells me something...Sometimes I'll catch the person and look right at them. And many times, if you'll notice, I'm always turning. That's...I know that, the pull of the faith coming in to me. If I stop, It'll start calling people. See? And I try to keep from that just as much as I possibly can, looking right upon the

audience, 'cause as soon as you contact a person, the visions start raising. Nine out of ten will start. And when they do, then that...



But that doesn't heal the person. But if...If you can get the people to believe then, sometimes, speaking to them, telling them what's wrong, well then, it'll—it'll...they'll believe. That'll give them faith. But I couldn't tell you what's wrong with you until God first showed me. I'm...

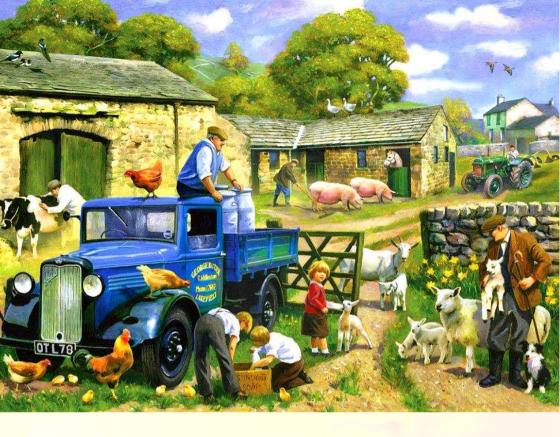
28 Jesus passed by the cripples and left them lay there. He said, "I can do nothing except the Father shows Me first." Is that right?

Saint John 5:19. "Verily I say unto you, the Son can do nothing in Himself but what He sees the Father doing." See? It has to be showed first.



Balaam, when he tried to curse Israel, he blessed Israel. And Balak asked him why. He said, "How can any prophet say anything 'less God put it in his mouth." See? You can't say it. There's no need.

So, just keep praying, everybody in the attitude of prayer, and then believe. And if God tells me anything to say to you, I'll say it. And when I say it, believe it.



29 Here not long ago, a lady come in the prayer line. She's having a fast line. She's walking across...?...I believe it Tulsa, Oklahoma. And she was walking through the line on her crutches. And I said,

"Sister, will you believe me as God's servant?"

She said, "Yes, sir."

I said, "Go up to the place and throw your crutches down, and go on down walking."

And she said, "But, sir, I—I've been on these crutches here for two years."

I said, "You'll probably always be on them." And she went on. It was over.



30 About a twenty minutes later, a lady come through that two ushers had to help her. And I felt the Spirit drawing to her. She looked up, and she was crying.

I said, "Mother, do you believe?"

She said, "I believe with all my heart, that whatever you'd ask God, God would do it."

I said, "Walk up there (as I told the lady a while ago), and throw those crutches away and go on."

Just stood and watched her. She walked up there. They had to help her, poor old thing, so feeble. She held one like that. Took her crutches, and throwed them down. And

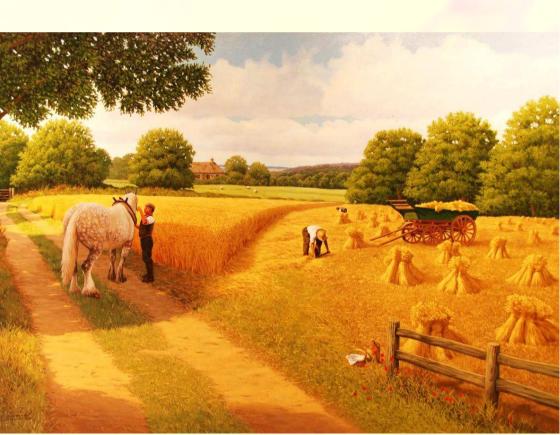
down through that building she went, around and around just a screaming.



Now, what if she wouldn't have done that. See, see? I have to know first. And you

obey and do what you're told to do.

50-0815 - Who Is God? Rev. William Marrion Branham



You see a man showing off, his chest out, and all like that, just remember, there is something wrong there. No. God don't want that



Bro. William Branham

Message: 63-0825M - How Can I Overcome?

131 No true servant of God ever does that. You see a man showing off, his chest out, and all like that, just remember, there is something wrong there. No. God don't want that.

Jesus set the example. He could have done it. He certainly could have done it, but He didn't do it.



No servant of God is a show-off, of himself, to try to take God's power and show himself above somebody else.



132 You remember Moses did that? Remember it? [Congregation says, "Amen."—Ed.]

God give him power to do whatever he wanted to; made him a prophet.

He walked down to that Rock, and he smote the Rock the second time. That was against God's will.

God said, "Speak to that Rock. Don't smite it again. You break all the—all the—the type here. The Rock is

only going to be smitten once."



But he spoke of the weakness of the Word when he did that; That wasn't sufficient. Yeah. The Word

was what was going on. That Rock was the Word. See?

133 He, first time, he smote the Rock and the waters come forth. And then they got thirsty again. He said, "Now go back and speak to the Rock." It was only smitten once. See?

"The insufficiency of the Word," Moses testified to it. "The Word wasn't right; He had to be smitten again."



134 So Moses went down there and smote the Rock like that, said, "Come forth!" Didn't come forth, so he smote it again, and said, "Come forth! I command you to come forth." And the waters come.

135 God said, "Come up here. Come here. You glorified yourself. You took My power; instead of sanctifying Me, you sanctified yourself. Now you're not going over in the land. Look over, see what it looked like; but, here, you're going to leave right here." Oh, my! There never has been one like Moses, you know. No, no.



63-0825M - How Can I Overcome?

Rev. William Marrion Branham



Bro. William Branham

Message: 61-1015M - Questions And Answers

156c. ...and the group that call themselves fundamentalists, are these two groups saved?

Now, I don't know. See, I wouldn't know how to answer that. Now, "Are these groups saved?" I don't know.

Explain the difference between the spirit and...

Well, it's a different question now.

Now, "Are these two groups saved?" Let me make that just a little bit more sensible to you, and say, "I don't know. I wouldn't know."

Now remember, here is my thoughts, it may be wrong. My thoughts is, that, if a Roman Catholic, or whoever he might be, Methodist, Presbyterian, church of Christ, Lutheran, wherever he is, if he believes on the Lord Jesus Christ and

solemnly trusting Him for his salvation, I believe he is saved.



But, you see, the Roman Catholic church doesn't do that. They believe that the church saves them. See? Their—their salvation is in the church. Like this priest was put off the air, here some time ago, for saying, "There is no other salvation, only in the church, see, the Roman church." Now, that's wrong. Salvation is by Jesus Christ. That's right. Not by the church; but by Christ.

Now if he is apostolic, or, yeah, apostolics and fundamentalists now call themselves...

Now like a fundamentalist come to me, here some time ago, and he said to me, said, "You kind of lean Calvinistic, don't you?"

I said, "Well, as long as Calvin is in the Bible, I'm with him." I said, "I just go with the Bible, and if Calvin stays in the Bible. But he gets off the Bible, then I'll just go along, believe the Bible."



He said, "Well," he said, "I want to say something to you. You told, I've heard you say that if a man was once

saved, that he could never be lost."



I said, "That's exactly what the Scripture says. He has Eternal Life, and shall never come into condemnation or judgment, but has already passed from death to Life." I said, "That wasn't me said that. That was Jesus Christ said that."

He said, "I want to ask you something then." Said, "Do you believe that Saul was saved?"

I said, "The Saul, the—the king Saul?"

He said, "Yes."



143 "Why," I said, "sure!"
He said, "Now remember,
he was a prophet."

144 I said, "Correctly, the Bible said he prophesied with the prophets." He had a gift of prophecy. He wasn't prophet, but he had a gift of prophecy, 'cause he was down there with the prophets they were when prophesying. But we know that Samuel was prophet in that day, so, but Saul was prophesying with the prophets.

He said, "Then if he was a prophet, then he was saved?"

I said, "Absolutely!"



He said, "Then I want to ask you something." Said, "I want to ask you something." Said, "And then you say Saul was saved, and he—

the Bible said that the Lord departed from him and he become a enemy to God, and he committed suicide, and then say that he was saved?"

145 I said, "And you're a fundamentalist?" I said, "Brother, you're just not reading it right; that's all. You're not reading what the Scripture said."

He said, "Well, Saul could not be saved if he become an enemy of God."

I said, "Saul was saved."

"Oh," He said...



146 I said, "He was a prophet, he had to be saved. See? God saved him, and God's not a Indian giver, as we call it. He don't...Well, if God give you the Holy Ghost

knowing that He is going to lose you right down here, why, what a foolish thing it would be for Him to give you the Holy Ghost in the first place."

147 You might impersonate the Holy Ghost and act like you got the Holy Ghost, but if you've got the Holy Ghost, God knows your beginning from the end. That's right! That's a loose way to run business. God don't run His like...He—He's infinite, He knowed the end from the

beginning and knowed everything that'd ever be here. Every fly, or every gnat would ever be on the earth, He knowed all about it before the world ever began. So see, what would He run His business like that for. He doesn't do that.

148 If you've once, if you've really got the Holy Ghost, you're saved eternally. I can prove that through the Scriptures, and we have time after time. But to

conserve the time to get these questions, I might say this (you see?), that this fellow said, "Well, then what would you say about Saul?"



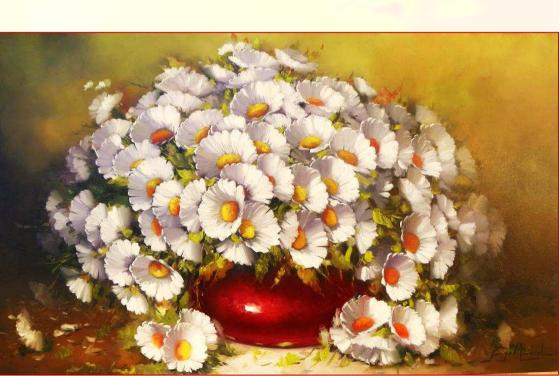
149 I said, "Sure Saul was saved." I said, "Remember, Saul backslid; I'll admit that. He backslid and went away from God, because he was greedy. He liked money." He'd brought up all them sacrifices and things, when Samuel through the Word of God told him to destroy everything. But he even saved the king, and he saved a lot of stuff, and brought it up because...See? Instead of following the Word of God just exactly like It says, you put your own opinion in it; there's where you backslide.



150 That's what I think about denominations and things, they backslide, because they don't follow the Word. And you show them the Word, they turn their back from It, say, "Oh, our church teaches *this*." That's not right, it's what God said!

151 And Samuel was commissioned to go down there—or Saul was—and destroy everything utterly, "Everything, you destroy it all." Instead of doing

that, he saved some for sacrifice, and he spared the king's life, and he done everything. And Samuel walked out to him and told him the Spirit of God had departed from him and—and all like that.



152 And Samuel died. And about two years later, well then, Saul had got...The Spirit of God departed from him, but he wasn't lost. Sure he wasn't, the anointing went off of him. Now watch, and see if it was now.

153 Saul got so far away from God till when he went to the battle...He started to go to battle. And he was worried about going to battle, and he—he asked the Lord for a dream. The Lord wouldn't give

him a dream. There was no prophets in the land in that day, no prophets. Samuel was prophet. They prophesiers, but so forth, but they—he couldn't get answer from God no way. He even went down to the Urim Thummim and asked there. And the flash of the lightnings upon the Urim Thummim wouldn't even answer him. And what did he do? He crawled off into a cave where there was a witch, a fortune-teller. And this witch...



He disguised himself like a footman and went down there, and he said, "Would you divine unto me the spirit of Samuel the prophet?"

And she said—she said, "Well now, you know what Saul has said." (She was talking to Saul, but she didn't know it.) Said, "Saul said all that's got familiar spirits, he must be killed."

He said, "I'll protect you from Saul, but divine unto me the spirit of Samuel."



So the witch went into her enchantments, and first thing you know, when she seen Samuel raise up, the spirit of him coming, materializing in front of them, she said, "I see gods rise from the earth."

154 That's one of the consolations. Look at old Samuel standing there. He had been dead two years, but there he stood. Not only...He was standing there with his prophet robe on. Not only was he still alive, but he was still a prophet. Hallelujah!

She said, "You've deceived me." To the pro-...

And Saul said, "Samuel, I don't know what to do; I'm going to battle tomorrow, and the Spirit's gone from me." He

said, "I can't even get a dream from the Lord. And the Urim Thummim won't speak to me. I'm in a terrible shape."



155 He said, "Seeing you become an enemy of God," said, "why have you called me out of my rest?" See? Samuel said that. Said, "Why did you call me from my rest, seeing that you become an enemy to God?" And then he went ahead and told him. He said...But however, he'd tell him the Word of the Lord. And when he did...Now remember, been dead he'd years. See? But he said, "I'll tell you the Word." He told him the Word of the Lord. Said,

"Tomorrow you're going to fall in the battle, and Jonathan your son is going to fall with you. And," he said, "by this time tomorrow night you'll be with me." If he was lost, so was Samuel the prophet. That's fundamentalism; you see what's so-called. See, see? He said, "You'll be with me tomorrow night by this time." See? Then if Saul was lost, so was Samuel, 'cause they was both in the same place.



Tundamentalist,
you...Fundamentalist socalled, like Church of Christ
so-called, and Christian socalled, Christianity socalled. Today because you're
an American you're supposed

to be a Christian, because you're—you're an American. See? That—that's so-called Christianity. But a Christian is a borned again man of the Spirit and borned women of again Spirit. That's really...These others are impersonating, but real Christians are called of God.

61-1015M - Questions And Answers Rev. William Marrion Branham

And at every meeting that is taking place God has His angels there to help out, and these angels watch over you, and take care of you all through the meeting, and then they are commissioned to go home with you to watch over you and keep you safe.



Bro. William Branham

Title: As the Eagle Stirreth Her Nest

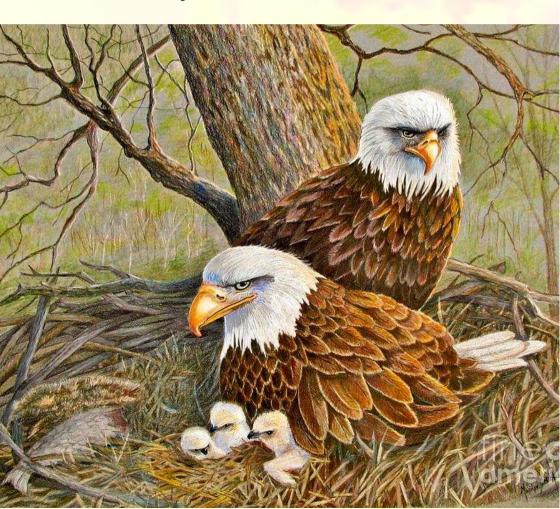
I believe in the Word. It tells of the eagle renewing its youth. It had been thought that the eagle would ever so often renew its youth, bring itself to being young again. Later we have found out that it does not exactly renew its youth, but what happens is that there are times when it

feels so good that it acts young again.



I would liken that to a revival when God's eaglets, though they might be a bit aged, get to feeling young again when the revival comes.

They get to feeling good, and feeling young again. I feel better when I know that the presence of God is near than I do at any other time.



Now if you will notice closely you will see how we are likened to the eagle in the respect that he renews his youth. First, he is the only bird there is that can be all worn out, and all in, and nearly dead--and he will come back strong and soar the heavens as a young bird. Now why does God liken us to an eagle? It is because of this: when you are all "down in the dumps" as we often say, along comes a good revival and you are renewed in the

Spirit. I've seen a revival come to town and the old and young alike would become revived, and dance and rejoice in the Lord like happy children should.

I have seen people who were bound in wheel chairs, and upon death beds with cancer, but when God's spirit swept the revival they were renewed and soared out of the wheel chairs and off the cots rejoicing!



Our great God renews usHe renews our health, He
renews our strength, He
renews our hope, He is
constantly renewing us!
Amen. Do you see, dear ones,
why we are likened to eagles?
We are renewed in Spirit as
they are.

Another thing I want you to notice is this: a mother eagle will not build her nest on the ground. She goes to the highest mountain peak. The mother eagle makes her nest

in the rock, feeds her little ones, and one day she decides that she does not want her brood to be like chickens.



A chicken is a bird, just as the eagle is, but it is an earthbound creature. It can flop and fly a little but it can scarcely get its feet off the ground.

This reminds me of the so-called Christianity which some people have today. Just enough religion to make them miserable. You may be able to say that you have your name on the books, but have you soared in ever heavenlies?



The eagle never makes its nest down here on earth. He makes it just as high in a rock as he can. He is a type of the church of the living God. What a blessed privilege it is to know that God has hidden us in the cleft of the rock of

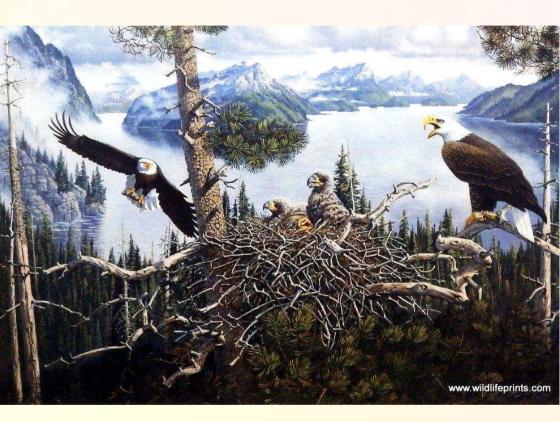
Calvary, far beyond the howl of the enemy. Oh, the privileges that we have!



High up there in the rock is where the mother eagle gives birth to her little ones. She nurtures them, cares for them, high in the rock where the coyote could never climb. She is beyond them.

I am so glad that we have a heavenly Father who will, if we permit Him, put us in a place where the howling of the devils cannot bother us, and where the lure of whiskey and night clubs cannot touch us, far beyond the polluted

streams of this world and its fantasies.



Now when the mother eagle builds her nest she gets vines and sticks and leaves and pieces of wood and

briars. She is very careful as she doesn't want her little babies to be pierced by the briars, or have pieces of sticks poking them. So what does she do? She goes and finds a lamb and slays it, and she takes the lamb's skin to the nest and shreds it and works it around until she has the nest real cozy and comfortable for her babies. And that is what God does for us. When God sees we are about to be born-

again. He watches us during the service to see what we will do--don't forget that. And He will prepare a nest for you in His kingdom for He knows soon another eagle will be born to Him. And as His Spirit woos you notice how warm and soothed you feel. And notice--is not God the Lamb that makes your abode so lovely and peaceful and safe? He is the Lamb of your nest, your abode! Praise the Lord!



Right here friends I want to emphasize this: above all, do appreciate God for the lovely abode He gives you.

Remember, only fools walk with hobnailed shoes where angels fear to tread. How it grieves me to hear you as God's children complain and murmur. Shame on you all if you're guilty! And you people who call others holy-rollers, or fanatics--shame on you! Don't you know that you're a fool for using such expressions. Let me tell you this--a fool will call another Christian a holy-roller, or some other dishonoring name, and the angels fear to

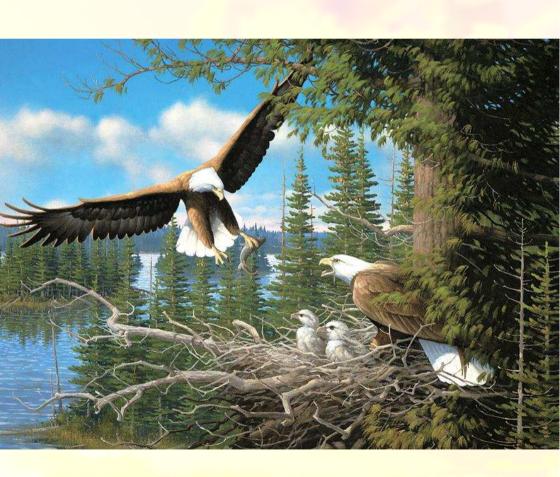
even think such things, let alone say them. And you people who come to meeting and call the works of God, Beelzebub--or take an apathetic attitude, or shrug your shoulders and leave after a night or two--shame on you! Don't you know the angels would not dare say one thing against one of God's servants, or His children? And at every meeting that is taking place God has His angels there to help out, and these angels

watch over you, and take care of you all through the meeting, then they and commissioned to go home with you to watch over you and keep you safe. And right here let me ask you--are YOU as concerned as this about your brother--are you as concerned as this about a meeting? Oh how easy He makes it for us to walk with Him.



And now let us look at the mother eagle again. Notice how she watches the little eaglets, watches every move they make. She is concerned, she won't let them fall out of the nest. And look how our

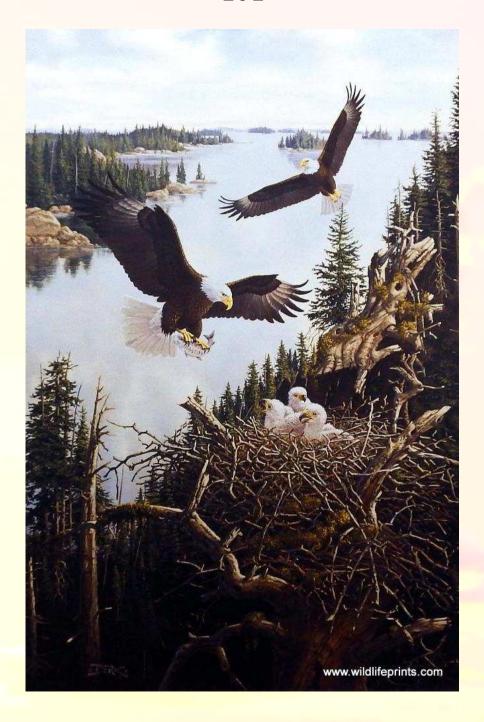
great Heavenly Father watches over you--He won't let you fall. Jehovah eagle watches over His little ones! Oh hallelujah! I sometimes think that we would break our necks with the power of God if it weren't that God watches over us. He sets our limits, He keeps us in the nest, and He Spreads His big wings over us--when He does this no one can harm us, or take us out of His hand, His own nest. Just think how helpless you were when you were first born of Him--but see how He watched over you! He never stops watching over you. How blessed!



The mother eagle watches until her eaglets are fully feathered. When she thinks they have matured sufficiently she stirs the nest. I have wept as I have watched this through binoculars. She will fly towards the nest and with those great wings give the eaglets a blast of wind. It shakes all the loose feathers out of the eaglets, because she is getting them ready for their first solo flight. The little eaglets know that something

is going to happen, because they are eagles. They feel the blast of the rushing mighty wind and the nest is in for a shaking.

The mother gives a certain scream, throws her wings out, and those little baby eaglets somehow know by nature how to place their feet in her wings, take their little beaks and hold on to a big strong feather.



The mother turns her proud head and sees her brood on her wings, lets out a scream, for she is full of joy. Her eaglets know their place, and she takes off for the heights. She goes just as high as she can, the little eaglets not murmuring a bit. They just hold on and go places they never thought they would be.

Off they go into the blue and when they get up high she shakes them off, right in the middle of the air.

When she shakes them off, she doesn't leave them but makes a big circle, watching.



There the little ones are. They flop their wings for the first time. They turn somersaults, and everything

else, but they are flopping anyway. When they get weary the mother just swoops under them and carries them higher again. Sometimes she will catch one with one foot, and another with the other foot, and carry them up higher. The little eaglets are carefree because they are not dependent upon their own ability, but on the ever present ability of their mother who is watching over them. They just an old fashioned have Pentecostal jubilee.



Then when she gets done with them, and they have had all their fun, she spreads her big wings and they sit on her wings, holding onto a feather with their beaks. She takes them down to something new

again, down to a green place. They have never had their feet in that place before, so they just jump off and have another jubilee. They are just as carefree as they can be, and when she gets through she takes them and flies off to a great high place in the rock and there she sits and watches over her little eaglets. Woe to any creature that will try to harm them.



The little eagles know how to place their feet on the wings of the eagle and hold on to a feather with their beaks. God tells them how, and the church of the living God knows how to take hold

of the Word of God, and those great strong wings of deliverance and hold on to every divine promise when a mighty shaking takes place. They know how to hold--they hold on because they have an eagle nature.

The mother eagle turns her proud head and sees her brood on her wings. I have often thought of what God would do when He sees His church take its position in the Word, to claim every promise

that God has made. God looks at them proudly and loves them with real love.

Every member of the body takes his place positionally; the minister in his place; the prophet in his place. What a day, when God gets His church on the Word and there comes the power of God and we follow all the way on the wings of that great eagle of God, the great Holy Spirit.



As the eagle rises higher and higher the little eagles do not murmur a bit. They have their little beaks set in her feathers, they just can't murmur. And that's the way God takes His church--if you're really set in the word you don't murmur, you just hold on, as the little eagles

hold on. If God made the promise, He can keep His promise, and so those who are set in the Word hold on.

As the mother eagle watches over her own, so Christ is watching over us. He is sitting on the right hand of Majesty on high and it makes no difference what the world says or what people think. Just have a wonderful time and rejoice, If you do not think that God has things for you that you never knew about, just come take a ride.



www.themessage.com/ en/sermonsdownload